The Twenty-second Sunday after Pentecost

Collect

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Exodus 22:21-27

"You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt. You shall not mistreat any widow or fatherless child. If you do mistreat them, and they cry out to me, I will surely hear their cry, and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless.

"If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him. If ever you take your neighbor's cloak in pledge, you shall return it to him before the sun goes down, for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 1

- Blessed is the man who walks not in the counsel of the wicked, * nor stands in the way of sinners, nor sits in the seat of scoffers;
- but his delight is in the law of the Lord, * and on his law he meditates day and night.
- He is like a tree planted by streams of water that yields its fruit in its season, * and its leaf does not wither. In all that he does, he prospers.
- The wicked are not so, *
 but are like chaff that the wind drives away.
- Therefore the wicked will not stand in the judgment, * nor sinners in the congregation of the righteous;
- for the Lord knows the way of the righteous, * but the way of the wicked will perish.

We say together:

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. World without end. Amen.

Second Lesson: 1 Thessalonians 2:1-8

For you yourselves know, brothers, that our coming to you was not in vain. But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. For our appeal does not spring from error or impurity or any attempt to deceive, but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. For we never came with words of flattery, as you know, nor with a pretext for greed — God is witness. Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ. But we were gentle among you, like a nursing mother taking care of her own children. So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel: Matthew 22:34-46

But when the Pharisees heard that he had silenced the Sadducees, they gathered together. And one of them, a lawyer, asked him a question to test him. "Teacher, which is the great commandment in the Law?" And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets."

Now while the Pharisees were gathered together, Jesus asked them a question, saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David, in the Spirit, calls him Lord, saying, "The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"? If then David calls him Lord, how is he his son?" 46 And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

Deacon: The Holy Gospel of the Lord.

People: Praise to You, Lord Christ.