

The Second Sunday in Advent

Preaching: Matt Burnett

Celebrant: Al Janssen

Deacons: Luminati / Summers

Collect of the Season:

Almighty God, give us grace to cast away the works of darkness and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Collect of the Day:

Blessed Lord, who caused all Holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson: Isaiah 11:1-10

There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. And the Spirit of the Lord shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord. And his delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide disputes by what his ears hear, but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den.

They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea.

In that day the root of Jesse, who shall stand as a signal for the peoples — of him shall the nations inquire, and his resting place shall be glorious.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 72:1-15

- 1 Give the king your justice, O God, *
and your righteousness to the royal son!
- 2 May he judge your people with righteousness, *
and your poor with justice!
- 3 Let the mountains bear prosperity for the people, *
and the hills, in righteousness!
- 4 May he defend the cause of the poor of the people, *
give deliverance to the children of the needy, and crush the oppressor!
- 5 May they fear you while the sun endures, *
and as long as the moon, throughout all generations!
- 6 May he be like rain that falls on the mown grass, *
like showers that water the earth!
- 7 In his days may the righteous flourish, *
and peace abound, till the moon be no more!
- 8 May he have dominion from sea to sea, *
and from the River to the ends of the earth!
- 9 May desert tribes bow down before him, *
and his enemies lick the dust!

- 10 May the kings of Tarshish and of the coastlands render him
tribute; *
may the kings of Sheba and Seba bring gifts!
- 11 May all kings fall down before him, *
all nations serve him!
- 12 For he delivers the needy when he calls, *
the poor and him who has no helper.
- 13 He has pity on the weak and the needy, *
and saves the lives of the needy.
- 14 From oppression and violence he redeems their life, *
and precious is their blood in his sight.
- 15 Long may he live; may gold of Sheba be given to him! *
**May prayer be made for him continually, and blessings
invoked for him all the day!**

We say together: Glory be to the Father, and to the Son, and to the
Holy Spirit. As it was in the beginning, is now, and ever shall be.
World without end. Amen. Amen.

Second Lesson: Romans 15:1-13

We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. Let each of us please his neighbor for his good, to build him up. For Christ did not please himself, but as it is written, “The reproaches of those who reproached you fell on me.” For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God.

For I tell you that Christ became a servant to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will praise you among the Gentiles, and sing to your name.”

And again it is said, “Rejoice, O Gentiles, with his people.”

And again, “Praise the Lord, all you Gentiles, and let all the peoples extol him.”

And again Isaiah says, “The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope.”

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel: Matthew 3:1-12

In those days John the Baptist came preaching in the wilderness of Judea, “Repent, for the kingdom of heaven is at hand.” For this is he who was spoken of by the prophet Isaiah when he said,

“The voice of one crying in the wilderness: ‘Prepare the way of the Lord; make his paths straight.’”

Now John wore a garment of camel’s hair and a leather belt around his waist, and his food was locusts and wild honey. Then Jerusalem and all Judea and all the region about the Jordan were going out to him, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit in keeping with repentance. And do not presume to say to yourselves, ‘We have Abraham as our father,’ for I tell you, God is able from these stones to raise up children for Abraham. Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.”

Deacon: The Holy Gospel of the Lord.

People: Praise to You, Lord Christ.